

# USB Developer Days

Taipei, Taiwan | October 24-25, 2017

## Sponsor Registration/Payment Form

Company: \_\_\_\_\_

Company Name (as you would like it to appear on your booth header): \_\_\_\_\_

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

E-mail: \_\_\_\_\_ Mail Stop: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Country: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

### Please select from the following packages:

Gold Sponsorship US\$9,500 4 full conference passes. Ability to purchase 4 additional conference passes at US\$295 each. Ability to include one printed piece or trinket to be available for attendees. Logo representation as a sponsor on conference signage. One exhibit booth in the exhibitor showcase.

Silver Sponsorship US\$5,000 2 full conference passes. Ability to purchase 2 additional conference passes at US\$295 each. Logo representation as co-sponsor on conference signage.

**My company wishes to purchase additional conference passes at the reduced rate of US\$295 each. (Gold Sponsors limit is 4, Silver Sponsors limit is 2)**

### Please select one of the following:

- 1 additional conference pass for US\$295
- 2 additional conference passes for US\$590
- 3 additional conference passes for US\$885 (Gold Sponsors only)
- 4 additional conference passes for US\$1180 (Gold Sponsors only)

Total Due for Conference Passes: \_\_\_\_\_

**Total Payment Due:** \_\_\_\_\_

(Sum of Sponsorship fee and additional conference passes purchased)

**Method of Payment: (check your selection)**

- Check Enclosed in U.S. Funds drawn on U.S. bank (payable to: **USB Implementers Forum**)
- Wire transfer (request bank details from [admin@usb.org](mailto:admin@usb.org))
- Credit Card (a link to enter your credit card information will be emailed to you)

Return completed registration form, payment and sponsor/exhibitor agreement to:

USB Implementers Forum  
3855 SW 153rd Drive  
Beaverton, OR 97003  
USA

A COPY OF THIS FORM **AND** THE SPONSOR/EXHIBITOR AGREEMENT MUST BE  
RECEIVED BY SEPTEMBER 29, 2017 TO FAX +1-503-644-6708 or EMAIL  
ADMIN@USB.ORG.

## Attendee Information:

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
E-mail: \_\_\_\_\_ Mail Stop: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_  
Country: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
E-mail: \_\_\_\_\_ Mail Stop: \_\_\_\_\_  
Address: \_\_\_\_\_  
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